

**Courses Available at Rutgers University –Newark that can be used to fulfill  
the Cultural History GUR requirement at NJIT**

Courses that will be accepted in place of HSS 211

**History: 510**

- 201 – History Of Western Civilization I
- 207 – History of Latin America I
- 235 – The Ancient World I
- 236 – The Ancient World II
- 263 – History of Africa I
- 286 – The Ancient Near East
- 282 – History of Islamic Civilization I
- 297 – Far Eastern History I

**21&62:510:201,202. HISTORY OF WESTERN CIVILIZATION (3,3)**

The main developments in history of ideas and institutions from earliest times to the present; consideration of historical material serves as a point of departure for discussion of present-day problems.

**21&62:510:207,208. HISTORY OF LATIN AMERICA (3,3)**

Survey of the Indian and Iberian background of Latin America; conquest and colonization; cultural clash and fusion; institutions and economic activities of the colonial period; the wars of independence; political, economic, social, and cultural history and international relations of the Latin-American countries to the present.

**21&62:510:235,236. THE ANCIENT WORLD (3,3)**

Civilization of the ancient Near East and of the Mediterranean littoral from their emergence during the fourth millennium B.C. to the fall of the Roman Empire in the West; political, social, and economic life of the ancient peoples; the evolution of religions, law, science, and the arts.

**21&62:510:263,264. HISTORY OF AFRICA (3,3)**

Political, religious, economic, and social development of the peoples of Africa south of the Sahara from about 500 A.D. to the present.

**21&62:510:286. THE ANCIENT NEAR EAST (3)**

General survey of the history of the ancient Near East from the first appearance of civilization in the fertile crescent to the unification of the Near East in the Persian Empire. Covers the political, social, economic, religious, cultural, and intellectual development of the primary civilizations of Mesopotamia and Egypt, as well as the later city-states and empires.

**21&62:510:287,288. HISTORY OF ISLAMIC CIVILIZATION (3,3)**

The history, culture, and institutions of the Islamic world, from the age of the prophet Muhammad to the present. *First term:* evolution of classical Islamic civilization in its Near and Middle Eastern heartland. *Second term:* the Ottoman, Safavid, and Mughal empires; Islam in central, east, and southeast Asia; traditional Islamic society, and the problems of colonialism, imperialism, and modernization.

**21&62:510:297,298. FAR EASTERN HISTORY (3,3)**

Major developments in Far Eastern history, particularly in China and Japan, from early times to the present; cultural, economic, and political aspects and contemporary problems.

Courses that will be accepted in place of HSS 212

**History: 510**

- 202 - History of Western Civilization II
- 208 - History of Latin America II
- 249 - An Introduction to China
- 298 - Far Eastern History II

**American History:512**

- 121, 122 - Community and Character in American History I and II
- 201, 202 – Development of the United States
- 303 – Topics in the History of Newark

**21&62:510:249. AN INTRODUCTION TO CHINA (3)**

Development of Chinese civilization from the past to the present, with reference to geographical implication, government structure, social institutions, economy, literary development, and Asian-American heritage.

**21&62:512:121,122. COMMUNITY AND CHARACTER IN AMERICAN HISTORY (3,3)**

Introduction to the study of American culture. The relationship of the individual to the community. The development of individualism, the tensions between the individual and the community, and the creation of diverse communities divided by gender, race, and class.

**21&62:512:201,202. DEVELOPMENT OF THE UNITED STATES (3,3)**

Political, economic, and social phases of American history that have influenced or determined the development of the U.S. from 1607 to the present.

**21&62:512:303. TOPICS IN THE HISTORY OF NEWARK (3)**

Major economic, social, and political developments in Newark from 1830 to the present; focus on late nineteenth- and twentieth-century trends in demography, housing, and community development.